Accessibility Advisory Group Agenda Tuesday 30 May 2017 5:30pm – 7:30pm Wellington City Council, 101 Wakefield St Committee Room 1

Chairperson: Michael Bealing

Members:

Tim Pate, Lee Rutene, Tristram Ingham, Julia Aquilar, Christine Richardson, Alan Royal, Christine O'Sullivan, Michael Bealing

Councillors:

Cr Lee (Technology, Innovation, Enterprise, Climate Change), Cr Foster (Urban Development)

ELT member:

Jeremy Baker (Dir. Strategy and Communications)

WCC Staff:

Crispian Franklin and Carline Thomas (Democratic Services)

5.30pm: Welcome from the Chair & Apologies

Apologies received from:

Jeremy Baker (Dir. Strategy and Communications)

5.33pm: Confirmation of Minutes

1. AAG to review previous minutes

5.40pm: Cr Calvert – Portfolio Holder, Community Engagement

5.50pm: Julian - Limitless

6.20pm: Alice Bates – Policy Advisor, Strategy, Policy and Research

1. Accessibility Action Plan

7.20pm: Crispian Franklin

1. Recruitment Update

7.25pm: General Business

1. Open to the floor

Action Points

| | | Person | | |
|-------|----------------------------------|-------------|-----------|-------|
| Date | Action | Responsible | Completed | Notes |
| | Alice to change t | • | | |
| | he report to include 2 | | | |
| | columns and make it | | | |
| | measurable. These need | | | |
| | to be reported on regularly | | | |
| 28- | to make sure teams are | | | |
| Feb | accountable. | Alice | | |
| 1.010 | Send out internal draft for | | | |
| | feedback <i>of the previous</i> | | | |
| | <i>plan</i> . Members will help | | | |
| | Alice identify areas where | | | |
| | we can improve <i>to the</i> | | | |
| | <i>previous plan</i> and look at | | | |
| | the opportunities to make | | | |
| 28- | these improvements to the | | | |
| Feb | <i>next</i> plan. | Alice | | |
| | Reinstate Action Points at | | | |
| | the end of each set of | | | |
| 28- | minutes. Regular | | | |
| Mar | Updates and milestones | Nevada | | |
| | That Jeremy, Barbara | | | |
| | McKerrow or another | | | |
| 28- | member of ELT, attends | | | |
| Mar | the next AAG meeting. | Nevada | | |
| | Contact Alice to discuss | | | |
| | using AAG meetings as a | | | |
| | forum to progress the new | | | |
| | plan in chunks. Specific | | | |
| 28- | updates on the action | | | |
| Mar | plan and timeline. | Nevada | | |
| | To start an email chain | | | |
| | with the group members | | | |
| | for them to share their key | | | |
| | learnings. Nevada will | | | |
| | collate these and it will be | | | |
| 28- | brought to the next | | | |
| Mar | meeting to be agreed on. | Nevada | | |
| | Cr Lee to pass these | | | |
| | concerns to Cr Foster, and | | | |
| | for Cr Foster to pass on | | | |
| 28- | the issues to Wellington | | | |
| Mar | Airport. | Cr Lee | | |
| 28- | To remind Cr Foster on the | Nevada | | |

| Mar | dates for AAG and encourage him to come | | | |
|----------|---|----------|--------------|---------------|
| | along. | | | |
| | To add a summary of | | | Letter of |
| | successful engagement to | | | support and |
| 28- | Michael's business plan to | | | art access |
| Mar | Wellington Museum | Michael | | award. |
| | Cr Lee to report back to | | Not | |
| | CSC when he sees | | required (18 | |
| 28- | necessary on by request | | April | |
| Mar | from AAG | Cr Lee | meeting) | |
| | Michael to see how we can | | | |
| | interact with committees, | | | |
| 28- | through talking with | | | |
| Mar | Jeremy. | Michael | | |
| | | | | HR |
| | | | | induction for |
| | | | | new staff |
| 28- | Invite Vicky McLaren to | | | and |
| Mar | next AAG meeting | Nevada | | employment. |
| - | <u> </u> | | | Community |
| | | | | engagement |
| 28- | Invite Cr Calvert to next | | | and how to |
| Mar | AAG meeting | Nevada | | engage |
| | | | | Flag any |
| | | | | accessibility |
| | | | | issues + |
| 28- | Contact Jenny Rains | | | monthly |
| Mar | regarding Fix It app. | Nevada | | report |
| - | Include person's title after | | | |
| 18 | their names e.g Jeremy, | | | |
| April | Director Strategy and | | | |
| | Policy | Nevada | | |
| | | | | |
| 18 | Numbered paragraph for | | | |
| April | the minutes | Nevada | 18 April | Actioned. |
| <u> </u> | Feedback from Council on | | | |
| 18 | the intersection of Cuba | | | |
| April | and Abel St | Nevada | | |
| 18 | Pilot the template provided | | | |
| April | by Tristram | Nevada | | |
| 18 | Teleconference tech wasn't | | | |
| April | working | Crispian | | |
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